

Rockford Paramedic Course  
 August 18th, 2020 to August 17th, 2021  
 Tuesday and Thursday from 9 am to 5 pm

| Subject                                      | Ch | Hours | Date        |
|--|----|-------|-------------|
| Preparatory                                  |    |       |             |
| Intro to Course                              |    | 6     | 8/18        |
| EMS Systems                                  | 1  | 2     | 8/25        |
| Safety and Wellness                          | 2  | 2     |             |
| Public Health                                | 3  | 2     |             |
| Medical, Legal and Ethical Issues            | 4  | 6     | 8/27        |
| Communication                                | 5  | 2     | 9/1         |
| Documentation                                | 6  | 2     |             |
| Lab  |    | 2     |             |
| Section 1 Exam                               |    | 2     | 9/3         |
| Medical Terminology                          | 7  | 2     |             |
| A & P  | 8  | 2     |             |
| A & P  | 8  | 6     | 9/8         |
| Pathophysiology                              | 9  | 12    | 9/10 & 9/15 |
| Pathophysiology                              | 9  | 4     | 9/17        |
| Life Span Development                        | 10 | 2     |             |
| Section 2 Exam                               |    | 2     | 9/22        |
| Patient Assessment                           |    |       |             |
| Patient Assessment                           | 11 | 4     | 9/22        |
| Critical Thinking & Clinical Decision Making | 12 | 2     | 9/24        |
| Patient Assessment Labs                      |    | 4     |             |
| Patient Assessment                           |    | 12    | 9/29 & 10/1 |
| Section 3 Exam                               |    | 2     | 10/6        |
| Pharmacology                                 |    |       |             |
| Principles of Pharmacology                   | 13 | 4     | 10/6        |
| Principles of Pharmacology                   | 13 | 6     | 10/8        |
| Medication Administration                    | 14 | 6     | 10/13       |
| Medication Administration                    | 14 | 6     | 10/15       |

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|---|----|----------|---------------------------------------|
| <b>Small Group Practical Lab (attend one day)</b> |    | <b>6</b> | <b>10/19 or 10/20 or 10/21</b>        |
| Medication Lab                                    | 14 | 6        | 10/22                                 |
| Section 4 Exam                                    |    | 2        | 10/27                                 |
| <b>Airway Management</b>                          |    |          |                                       |
| Airway Management                                 | 15 | 4        | 10/27                                 |
| Airway Management                                 | 15 | 12       | 10/29 & 11/3                          |
| Practical Lab                                     |    | 6        | 11/5                                  |
| <b>Medical</b>                                    |    |          |                                       |
| Respiratory Emergencies                           | 16 | 6        | 11/10                                 |
| Respiratory Emergencies                           | 16 | 6        | 11/17                                 |
| <b>Small Group Practical Lab (attend one day)</b> |    | <b>6</b> | <b>11/11 or 11/12 or 11/13</b>        |
| Section 5 Exam                                    |    | 2        | 11/19                                 |
| Cardiovascular Emergencies                        | 17 | 4        |                                       |
| Cardiovascular Emergencies                        | 17 | 6        | 11/24                                 |
| Thanksgiving no class                             |    |          | 11/26                                 |
| Cardiovascular Emergencies                        | 17 | 36       | 12/1, 12/3, 12/8, 12/10, 12/15, 12/17 |
| <b>Small Group Practical Lab (attend one day)</b> |    | <b>6</b> | <b>12/21 or 12/22 or 12/23</b>        |
| Christmas Vacation                                |    |          | Dec 24 & 29 & 31                      |
| Cardiovascular Disorders                          | 17 | 24       | 15, 1/7, 1/12, 1/14                   |
| <b>Small Group Practical Lab (attend one day)</b> |    | <b>6</b> | <b>1/18 or 1/19 or 1/20</b>           |
| Neurologic Emergencies                            | 18 | 4        | 1/21                                  |
| Medical Lab                                       |    | 2        |                                       |
| <b>Mid-Term</b>                                   |    |          |                                       |
| MidTerm Review                                    |    | 6        | 1/26                                  |
| MidTerm Practical Testing & Exam                  |    | 6        | 1/28                                  |
| <b>Medical</b>                                    |    |          |                                       |

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|  |    |          |                                    |
|--|----|----------|------------------------------------|
| Eyes, Ears, Nose & Throat                                | 19 | 2        | 2/2                                |
| Abdominal & GI Emergencies                               | 20 | 2        |                                    |
| Medical Lab  |    | 2        |                                    |
| Genitourinary & Renal Emergencies                        | 21 | 2        | 2/4                                |
| Gynecologic Emergencies                                  | 22 | 2        |                                    |
| Medical Lab  |    | 2        |                                    |
| Endocrine Emergencies                                    | 23 | 2        | 2/9                                |
| Hematologic Emergencies                                  | 24 | 2        |                                    |
| Medical Lab  |    | 2        |                                    |
| Immunologic Emergencies                                  | 25 | 2        | 2/11                               |
| Infectious Disease                                       | 26 | 2        |                                    |
| Medical Lab  |    | 2        |                                    |
| Toxicology   | 27 | 3        | 2/16                               |
| Medical Lab  |    | 3        |                                    |
| Psychiatric  | 28 | 2        | 2/18                               |
| Medical Lab  |    | 4        |                                    |
| <b><i>Small Group Practical Lab (attend one day)</i></b> |    | <b>6</b> | <b><i>2/22 or 2/23 or 2/24</i></b> |
| Medical Lab  |    | 6        | 2/25                               |
| Section 6 Exam and Practicals                            |    | 6        | 3/2                                |
| <b>Special Patient Population</b>                        |    |          |                                    |
| Obstetrics   | 41 | 2        | 3/4                                |
| Neonatal Care  | 42 | 2        |                                    |
| Lab  |    | 2        |                                    |
| Pediatrics   | 43 | 6        | 3/9                                |
| Pediatrics   | 43 | 6        | 3/11                               |
| <b><i>Small Group Practical Lab (attend one day)</i></b> |    | <b>6</b> | <b><i>3/15 or 3/16 or 3/17</i></b> |
| Geriatric Emergencies                                    | 44 | 2        | 3/18                               |
| Patients with Special Challenges                         | 45 | 2        |                                    |
| Lab  |    | 2        |                                    |
| Special Considerations Review                            |    | 4        | 3/23                               |
| Division 9 Exam  |    | 2        |                                    |

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| Trauma / Shock & Resuscitation                    |    |          |                             |
|---|----|----------|-----------------------------|
| Trauma System / MOI                               | 29 | 2        | 3/25                        |
| Bleeding  | 30 | 2        |                             |
| Soft Tissue Trauma                                | 31 | 2        |                             |
|   |    |          |                             |
| Burns   | 32 | 2        | 3/30                        |
| Thoracic Trauma                                   | 35 | 2        |                             |
| Trauma Practicals                                 |    | 2        |                             |
|   |    |          |                             |
| Face & Neck Trauma                                | 33 | 2        | 4/1                         |
| Head & Spinal Trauma                              | 34 | 2        |                             |
| Trauma Practicals                                 |    | 2        |                             |
|   |    |          |                             |
| Abdominal & Genitourinary Trauma                  | 36 | 2        | 4/6                         |
| Orthopedic Trauma                                 | 37 | 2        |                             |
| Trauma Practicals                                 |    | 2        |                             |
|   |    |          |                             |
| Environmental Emergencies                         | 38 | 2        | 4/8                         |
| Trauma Practicals                                 |    | 4        |                             |
|   |    |          |                             |
| Responding to the Field Code                      | 39 | 2        | 4/13                        |
| Management and Resuscitation of the Critical Pt   | 40 | 2        |                             |
| Lab   |    | 2        |                             |
|   |    |          |                             |
| <b>Small Group Practical Lab (attend one day)</b> |    | <b>6</b> | <b>4/14 or 4/15 or 4/16</b> |
|   |    |          |                             |
| Section 7 & 8 Review and Exam                     |    | 6        | 4/20                        |
| Operations  |    |          |                             |
| Transport Operations                              | 46 | 2        | 4/27                        |
| Multiple Casualty                                 | 47 | 2        |                             |
| Lab   |    | 2        |                             |
|   |    |          |                             |
| Vehicle Extrication and Special Rescue            | 48 | 2        | 4/29                        |
| Hazardous Materials                               | 49 | 2        |                             |
| Lab   |    | 2        |                             |
|   |    |          |                             |
| <b>Small Group Practical Lab (attend one day)</b> |    | <b>6</b> | <b>5/3 or 5/4 or 5/5</b>    |
|   |    |          |                             |
| Terrorism Response                                | 50 | 2        | 5/6                         |
| Disaster Response                                 | 51 | 2        |                             |
| Lab   |    | 2        |                             |
|   |    |          |                             |
| Crime Scene Awareness                             | 52 | 2        | 5/11                        |
| Section 10 Review and Exam                        |    | 4        |                             |

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|  |  |     |                        |
|--|--|-----|------------------------|
| Case Studies                                       |  | 10  | Independent study      |
| <b>Protocols and Finals</b>                        |  |     |                        |
| Protocols and Exam                                 |  | 4   | 5/13                   |
| Review   |  | 2   |                        |
| Review   |  | 6   | 5/18                   |
| Final Test   |  | 6   | 5/20                   |
| <i>Potential Make-Up Days for Snow Emergencies</i> |  |     | <i>5/25 &amp; 5/27</i> |
| <b>Certification and Computer practice testing</b> |  |     |                        |
| Computer testing and review (attend one day)       |  | 6   | 6/8 or 6/9 or 6/10     |
| PHTLS  |  | 12  | 6/15 & 6/17            |
| Computer testing and review (attend one day)       |  | 6   | 7/6 or 7/7 or 7/8      |
| ACLS   |  | 12  | 7/13 & 7/15            |
| Computer testing and review (attend one day)       |  | 6   | 8/3 or 8/4 or 8/5      |
| PALS   |  | 12  | 8/10 & 8/12            |
| Graduation 6 pm                                    |  |     | 8/17                   |
| Didactic Total*                                    |  | 508 |                        |

\* Last hour of class days are used for make-up work, instructor hours, etc.

|   |     |      |
|---|-----|------|
| <b>Online component Estimated @ 4 hours /week</b> |     |      |
| September 4 weeks                                 | 16  |      |
| October 4 weeks                                   | 16  |      |
| November 4 weeks                                  | 16  |      |
| December 3 weeks                                  | 12  |      |
| January 4 weeks                                   | 16  |      |
| February 4 weeks                                  | 16  |      |
| March 4 weeks                                     | 16  |      |
| April 4 weeks                                     | 16  |      |
| May 4 weeks                                       | 16  |      |
| Total on-line                                     | 140 | 140  |
| <b>Clinical</b>                                   |     |      |
| In-House Clinical                                 | 250 |      |
| Field Clinical                                    | 250 |      |
| Total clinical (minimum)                          | 500 | 500  |
| Course Total                                      |     | 1148 |