



SWEDISHAMERICAN EMS SYSTEM
SWEDISHAMERICAN HOSPITAL · 4120 Charles St · Rockford, IL, 61108

2018 Fall EMT EDUCATION PROGRAM
APPLICATION AND REGISTRATION PROCESS

Qualifications

- 17 years of age **
- Currently enrolled in Senior Year of High School**
or
- High school diploma or GED

***In order to sit for the IL State EMT test, the candidate must be 18 years of age and possess a High school diploma or GED.*

Classes

- Class runs **Thursday, August 2nd, 2018 through December 20th, 2018.**
- Class is held on **Tuesdays and Thursdays from 6pm to 10pm.** You may need to come in early or stay after to complete assignments throughout the year.
- There will be a minimum of 40 hours spent in the clinical and field settings required outside of class time which you will be required to schedule.
- While class is in session, be prepared to complete a minimum of 13.5 hours of clinical time in the hospital/field per month once you are released to begin clinicals.
- **Classes will be held at the SwedishAmerican EMS Office, 4120 Charles St, Rockford, IL, 61108**

Tuition - \$750

- Upon acceptance, payment of \$750 is due on the first day of class.
- Includes:
 - o 1 T-shirt
 - o Classroom textbooks
 - o Background Check

Students are required to provide their own stethoscope!

Application Process

- **Application due date – July 20th, 2018**
- Application is a PDF fillable document which will be emailed to applicants
- Must be emailed to ems@swedishamerican.org or mailed/dropped off at the EMS Office

For questions regarding the EMT program, contact the EMS Office at ledmunds@swedishamerican.org.
Acceptance/Denial letters will be mailed out around July 25th, 2018.

Upon receipt of your acceptance letter, you will need to pay the tuition payment as indicated above and in your acceptance letter. More information on payment logistics will accompany your acceptance letter.

IMPORTANT DATES – TIMELINE OF EVENTS

June 2018	Application available
July 20 th , 2018	Application Due Date
July 25 th , 2018	Acceptance & Denial Notification
August 2 nd , 2018	First Day of Class
December 20 th , 2018	Last Day of Class

Additional Information

- Upon acceptance, students must provide proof of immunizations. Please contact your Physician or School District for records of these immunizations.
 - **TB Skin Test** – Students must have an initial two-step Mantoux, blood draw, or chest x-ray. A Tine test is not acceptable for healthcare workers. **The TB Test must be valid through September 2018!** State law prohibits healthcare providers with expired TB tests to be in the clinical areas.
 - **Mumps, measles, and rubella x2** -- or positive titers
 - **Tdap** – diphtheria, tetanus, and pertussis
 - **Varicella** – chicken pox
 - **Influenza** – Must get before the Flu Season begins
 - **Hepatitis B** – the vaccination series is strongly recommended but not required. If you choose not to have this, you must sign a waiver.

****APPLICATION****

The application is in a PDF fillable format. Please make every attempt to complete it on a computer and print/email the completed form.

Additional Application Points System

This procedure is part of the application process. These points will be used to assist in determining the program participants that are most likely to succeed. The greater the number of points achieved, the greater the opportunity for acceptance.

Being awarded all of the points, does not guarantee acceptance. **To obtain these points, supporting documentation will need to be included in your application.**

Each applicant will be awarded two (2) points for the following by the application deadline:

1. PROOF of affiliation with a SwedishAmerican EMS Agency

Each applicant will be awarded one (1) point for the following by the application deadline:

2. PROOF of working as a First Responder at an EMS Agency (Ambulance Service / FD / Military)
3. PROOF of honorable military service (DD-214 with honorable discharge, current military ID & letter from your commanding officer).
4. PROOF of completion of a college-level A&P course, graduation with an Associates Degree or a Bachelors Degree.

Completed applications must be emailed, mailed or dropped off at the SwedishAmerican EMS Office

**SwedishAmerican EMS Office
Attention: 2018 Fall EMT Program
4120 Charles St
Rockford, IL 61108**

ems@swedishamerican.org



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2018 Fall EMT EDUCATION PROGRAM APPLICATION

DIRECTIONS: Read/complete every portion of the application and return the appropriate portions back to the SwedishAmerican EMS Office **by 4pm on July 20th, 2018.**

Read the cover letter thoroughly following all instructions. Incomplete applications will NOT be accepted.

This training program does not discriminate in enrollment on the basis of race, color, religion, national origin, sex, ancestry, or on the basis of age. No question on this application is intended to secure information to be used for such discrimination.

T-SHIRT SIZE: ___ S ___ M ___ L ___ XL ___ 2XL ___ 3XL ___ 4XL

Full Name: _____ Date of Birth: _____

Address: _____ Social Security #: _____

City/State/Zip: _____ Email: _____

Home Phone: _____ Cell Phone: _____

EMS Agency Affiliated with: _____

Place of Employment: _____

Work Phone: _____ Hours/Shifts: _____

Other Employment: _____

Other Work Phone: _____ Hours/Week: _____

How did you hear about our program? _____

Have you ever attended an EMT training program in the past? _____ YES _____ NO

If YES, where? _____ When? _____

Have you served in a branch of the US military? _____ YES _____ NO

If YES, attach official documentation (If discharged, please attach your DD214 form.)

Have you ever been convicted of a felony? _____ YES _____ NO

Are you up to date with any child support payments? _____ YES _____ NO _____ N/A

Please list 3 References (preferably from an EMS background and not a relative):

1. _____

2. _____

3. _____

I hereby affirm and declare that the information supplied in this application is true and correct to the best of my knowledge. I acknowledge that any intentional false information will result in the termination of my training.

Signature _____ Date: _____