



**SWEDISHAMERICAN EMS SYSTEM**  
**SWEDISHAMERICAN HOSPITAL · 4120 Charles St · Rockford, IL, 61108**

**EMT EDUCATION PROGRAM**  
**APPLICATION AND REGISTRATION PROCESS**  
**Spring 2023**

**Qualifications**

- 17 years of age \*\*
- Currently enrolled in Senior Year of High School\*\*  
or
- High school diploma or GED

*\*\*In order to sit for the NAEMT test, the candidate must be 18 years of age and possess a High school diploma or GED.*

**Classes**

- Class runs **Wednesday, January 4th, 2023 through Wednesday, May 24<sup>th</sup>, 2023.**
- Class is held **Mondays and Wednesdays from 6 pm to 10 pm.**
  - There are **two Saturday classes** – March 18<sup>th</sup> and April 22<sup>nd</sup> from 9 am to 1 pm
- There will be a minimum of 40 hours spent in the clinical and field settings required outside of class time which you will be required to schedule.
- **Classes will be held at FHN Memorial Hospital, 1045 West Stephenson Street, Freeport, Illinois.**

**Tuition - \$750**

- Upon acceptance, payment of \$750 is due on the first day of class. If you work for an agency that transports patients to FHN tuition is reduced to \$550.
- Includes:
  - One uniform shirt
  - Classroom textbooks
  - Background Check

*Students are required to provide their own stethoscope!*

**Application Process**

- **Application due date – Friday, December 16<sup>th</sup>, 2022 at noon.**
- Application is either a PDF fillable document or a print and complete document. Both applications can be found on our website – [www.swedesems.com](http://www.swedesems.com).
- PDF applications must be emailed to [ledmunds@uwhealth.org](mailto:ledmunds@uwhealth.org) or mailed/dropped off at the EMS Office. The EMS office address can be found on the first page of the application below.

For questions regarding the EMT program, contact the EMS Office at [ledmunds@uwhealth.org](mailto:ledmunds@uwhealth.org).  
Acceptance/Denial notifications will be made after the receipt of your application.

## Additional Information

- Upon acceptance, students must provide proof of immunizations. Please contact your Physician or School District for records of these immunizations.
  - **TB Skin Test** – Students must have an initial two-step Mantoux, blood draw, or chest x-ray. A Tine test is not acceptable for healthcare workers. **The TB Test must be valid through May 2023!** State law prohibits healthcare providers with expired TB tests to be in the clinical areas.
  - **Mumps, measles, and rubella x2** -- or positive titers
  - **Tdap** – diphtheria, tetanus, and pertussis
  - **Varicella** – chicken pox
  - **Influenza** – Must get before the Flu Season begins
  - **Hepatitis B** – the vaccination series is strongly recommended but not required. If you choose not to have this, you must sign a waiver.
  - **COVID** – Students must comply with all Illinois Department of Public Health mandates for COVID vaccinations and testing.
  
- Upon acceptance, all students will have a background check. Students will meet with the Program Director and/or EMS Medical Director regarding any information that may be a barrier to course/clinical completion and/or licensure as an EMT. There are some barriers that will result in immediate dismissal from the course.

## **\*\*APPLICATION \*\***

**The application is in a PDF fillable format. Please make every attempt to complete it on a computer and print/email the completed form.**

### **Additional Application Points System**

This procedure is part of the application process. These points will be used to assist in determining the program participants that are most likely to succeed. The greater the number of points achieved, the greater the opportunity for acceptance.

Being awarded all of the points, does not guarantee acceptance. **To obtain these points, supporting documentation will need to be included in your application.**

Each applicant will be awarded two (2) points for the following by the application deadline:

1. PROOF of affiliation with a SwedishAmerican EMS Agency

Each applicant will be awarded one (1) point for the following by the application deadline:

2. PROOF of working as a First Responder at an EMS Agency (Ambulance Service / FD / Military)
3. PROOF of honorable military service (DD-214 with honorable discharge, current military ID & letter from your commanding officer).
4. PROOF of completion of a college-level A&P course, graduation with an Associates Degree or a Bachelors Degree.

**Completed applications must be emailed, mailed or dropped off at the SwedishAmerican EMS Office**

**SwedishAmerican EMS Office  
Attention: 2023 Spring EMT Program  
4120 Charles St  
Rockford, IL 61108**

**[ledmunds@uwhealth.org](mailto:ledmunds@uwhealth.org)**



**UW Health-Northern Illinois**  
**SWEDISHAMERICAN EMS SYSTEM**  
**SWEDISHAMERICAN HOSPITAL · 4120 Charles St · Rockford, IL, 61108**

**2023 Spring EMT EDUCATION PROGRAM**  
**APPLICATION**  
**FHN Memorial Hospital, Freeport**

DIRECTIONS: Read/complete every portion of the application and return the appropriate portions back to the SwedishAmerican EMS Office **by noon on December 16th, 2022.**

**Read the cover letter thoroughly following all instructions. Incomplete applications will NOT be accepted.**

*This training program does not discriminate in enrollment on the basis of race, color, religion, national origin, sex, ancestry, or on the basis of age. No question on this application is intended to secure information to be used for such discrimination.*

**Uniform Shirt SIZE:**    \_\_\_ S    \_\_\_ M    \_\_\_ L    \_\_\_ XL    \_\_\_ 2XL    \_\_\_ 3XL    \_\_\_ 4XL

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Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Social Security #: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

EMS Agency Affiliated with: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Hours/Shifts: \_\_\_\_\_

Other Employment: \_\_\_\_\_

Other Work Phone: \_\_\_\_\_ Hours/Week: \_\_\_\_\_

How did you hear about our program? \_\_\_\_\_

Have you ever attended an EMT training program in the past?  YES  NO

If YES, where? \_\_\_\_\_ When? \_\_\_\_\_

Have you served in a branch of the US military?  YES  NO

If YES, attach official documentation (If discharged, please attach your DD214 form.)

Have you ever been convicted of a felony?  YES  NO

Are you up to date with any child support payments?  YES  NO  N/A

Please list 3 References (preferably from an EMS background and not a relative):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

*I hereby affirm and declare that the information supplied in this application is true and correct to the best of my knowledge. I acknowledge that any intentional false information will result in the termination of my training.*

Signature \_\_\_\_\_ Date: \_\_\_\_\_